



PATENT 2613 #3
BT

8-21-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Indra Laksono et al.

Title: SYSTEM AND METHOD FOR MULTIPLE CHANNEL VIDEO TRANSCODING

Application No.: 09/918,380

Filed: 07/30/2001

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Examiner: Nhon Thanh Diep

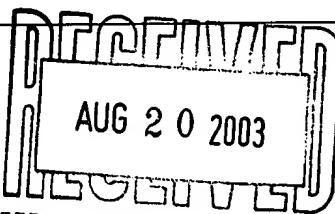
Group Art Unit: 2613

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Technology Center 2600

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Alexandria, VA 22313-1450



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Dear Sir:

Pursuant to 37 C.F.R. § 1.56, § 1.97 and § 1.98, the undersigned brings the patents, publications, applications or other information identified in the attached:

- Form(s) PTO/SB/08A and/or PTO/SB/08B
 Other: n/a

to the Examiner's attention in the above-identified application.

Citation of such information shall not be construed as:

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For each item of information listed that is not in the English language, the undersigned has provided a concise explanation of the relevance through (i) an English language abstract, (ii) an English language equivalent application, or (iii) if cited in a search report or other action

CERTIFICATE OF TRANSMISSION/MAILING

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by a foreign patent office in a counterpart foreign application, an English language version of the search report or action that indicates the degree of relevance found by the foreign office.

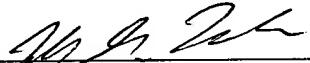
FEE AUTHORIZATION

- This Information Disclosure Statement is filed within three months of the filing date of a national application other than a continued prosecution application under § 1.53(d) or within three months of entry of the national stage as set forth in § 1.491 in an international application. Therefore, no fee is required.
- The undersigned believes that this Information Disclosure Statement is being filed before the mailing date of a first Office action on the merits or before the mailing date of a first Office Action after the filing of a Request for Continued Examination under § 1.114. Therefore, no fee is believed required.

If, however, this Information Disclosure Statement is determined by the USPTO to be filed after the period specified in § 1.97(b), the undersigned hereby authorizes the Commissioner to charge the fee set forth in § 1.17(p) to Deposit Account No. 50-1835.

Respectfully submitted,

8-11-03
Date



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